SALTSCAPE COMMUNITY GRANT

 **APPLICATION FORM**

## Name of your organisation or group:

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## Correspondence address:

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| Telephone: | Email: |
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| Contact name: | Position in organisation: |
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## How much are you requesting?

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## When do you hope to start your project, and when will it be completed by?

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## What does your group/organisation do?

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# Tell us about your project

*Please include:*

* *What you would like to use the grant for*
* *How does it meet with the Saltscape vision? (see* [*www.saltscape.co.uk/about-us/our-vision/*](http://www.saltscape.co.uk/about-us/our-vision/)*)*
* *What will your outputs be? (e.g. leaflets produced, area of habitat managed, event held, volunteers recruited)*
* *How will it benefit the community?*
* *Will it provide sustainability to the group/project? (that is, will the benefits last beyond the end of the project)*

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# Project costs

*Provide a breakdown of what you will spend the money on e.g. equipment costs, room hire, expert fees, printing or design costs. If you are not asking us for the full amount tell us what the total project costs will be.*

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# Match funding

*Please tell us what match funding arrangements you have in place:*

* *How much match funding do you have?*
* *Where will your match funding come from?*
* *Is your match funding secured? If not, when will know you have secured match funding?*

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Please sign below to confirm that you have the authority to apply for and accept funding on behalf of your group.

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| **Signed:** | **Date:** |
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For assistance in completing this form, or for further details please contact the Saltscape team on 01606 723160 or by emailing info@saltscape.co.uk.

Please return the completed application form to:

 Saltscape Community Grants, Saltscape Landscape Partnership c/o Groundwork Cheshire, Lancashire and Merseyside, Yarwoods Arm, Navigation Road, Northwich, Cheshire, CW8 1BE or by email to info@saltscape.co.uk by **9am,** **14th August 2017**.

**Applicants will be informed whether or not they have been successful within 2 weeks of the funding round deadline. Please keep a copy of this form for your records.**